



# THE BERNADETTE GAZETTE



Welcome!

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She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured."  
Mk 5:27-28

# Discipleship of FAITH & PRAYER

## CLERGY

Fr. Krzysztof Szafarski, Pastor

## OFFICE HOURS

### MON, WED, & FRI

9am - 12pm / 2pm - 4pm

**SATURDAY** 10am - 2pm

### CLOSED

Tuesday, Thursday, Sunday,  
Holy Days of Obligation & Holidays

## MASS SCHEDULE

**MON, TUE, WED & FRI** - 6:00pm

**SATURDAY** (Vigil Mass) 5:30pm

**SUNDAY** 6am, 7:30am, 9am  
11:30am (Pohnpian Mass)

## CONFESSION

30 minutes before each Mass or by appointment. Please call the office for an appointment.

## VISITATION OF THE SICK

If you know of a Parishioner who is sick and/or Homebound & wishes to receive Holy Communion, we kindly ask you to stop by or call the office & speak with Fr. Krzysztof.

## CANDLES

Votive (glass) - \$4.50 each  
Baptism - \$5.00 each

## IN TODAY'S GOSPEL...

Before Jesus reached the house of the ruler of the synagogue, his clothes were touched by a woman who had been hemorrhaging for twelve years. Saint Marek uses a metaphor: he calls the hemorrhage "MASTIX", which means whip, a scourge. When she is healed from the hemorrhage, Jesus turns to the woman: "Depart into peace and be freed from you whip." Can we assume that behind this metaphor there is a non-figurative cause of long-term weakness?

Some people treat themselves with the same aggression as they were treated at home or in their immediate environment. They destroy themselves with the scourge of rejection when they were rejected. They have the worst opinion of themselves because this is the attitude they encountered at home. They beat themselves up with ruthless feelings of aggression because they were brought up ruthlessly. The bleeding woman clutched Jesus' robes from behind, as if she did not want to be seen or as if she was denying herself the right to be looked at. Self-aggressive women cannot look at themselves because they believe they are ugly or disgusting. No one treated their bodies with due respect, they were beaten verbally or physically, abused sexually or ridiculed.

It is important to note the differences between the whipping, which was used to describe this woman's illness, and the touching she resorted to. There is also a difference between hitting with a word and touching with a word. Someone does not have to be beaten at home by his or her parents; it is enough that he or she is constantly shouted at or is resented, insulted and dissatisfied by his or her father or mother, and such an attitude can become a self-reference. Sirach wrote: "The blow of the rod causes bruises, and the blow of the tongue breaks the bones. Many fell by the edge of the sword, but not as many as by the tongue" (28:17-18). We hear more and more about people engaging in self-harm.

A wounded person needs care, so some people hurt themselves to receive a substitute for the love and care they were deprived of from those from whom they should receive it. The hunger for love is a huge force. Where parents are emotionally unavailable and there is an atmosphere of emotional rejection or omission, where mothers were focused on themselves or their partners, where the father was missing and where the child's most important need - the need for love - was pushed aside, children most often suffer from various forms of self-aggression. Let's add to this the increasing number of cases of child abuse and sexual abuse by fathers, stepfathers and siblings. Psychiatrists call the effects of child abuse a "soul murder."

In this bleeding woman about whom the evangelist writes, thousands of women could see their history summarized in her desire for the healing touch of Jesus' garments. If only I could touch myself his garment! Certainly, clinging to God who became man can heal one from the effects of the scourging of the flesh suffered by people.



# Discipleship of FAITH & PRAYER

## PARISH ANNOUNCEMENTS

### WEEKDAY, SATURDAY & SUNDAY MASS OFFERINGS

Deadline for mass intention offerings for these days is every Wednesday.

### WE ARE IN NEED OF VOLUNTEERS TO ASSIST IN THE CLEANING OF OUR CHURCH

Please see the sign-up sheet is located at the entrance of the church.

### CCD AND RCIA ANNOUNCEMENT

CCD and RCIA 2024-2025 registration is open, Registration Forms are available at the entrance of the Church or on the parish website (bernadita.org), Please see parish website or poster at the bulletin board for required documents.

### SBC CERTIFICATES

Reconciliation, Holy, Communion and Baptism Certificates are ready for pick up in the Parish Office during regular office hours.



### TOTAL COLLECTIONS June 22-23, 2024

|               |                   |                      |         |
|---------------|-------------------|----------------------|---------|
| 5:30PM        | \$283.25          | RESTRICTED DONATION: | \$20.00 |
| 6:00AM        | \$219.00          |                      |         |
| 7:30AM        | \$212.25          |                      |         |
| 9:00 AM       | \$239.00          |                      |         |
| 11:30AM       | \$235.00          |                      |         |
| <b>TOTAL:</b> | <b>\$1,255.75</b> |                      |         |

**THANK YOU FOR YOUR CONTINUED SUPPORT AND GENEROSITY!**  
**MAY GOD BLESS YOU ABUNDANTLY!**

### BAPTISMS (1st & 3rd Sat.)

1. Baptism Information Form must be filled out by mother or father. Form may be picked up from the Parish Office.
2. A copy of the child's official birth certificate from Public Health.
3. Submission of Godparent(s) Sponsor Form from parish priest where they attend mass. If the sponsor(s) are parishioners of Santa Bernadita, they must call to make an appointment to meet with the priest.

Baptism Class & Baptism will not be scheduled until all required documents have been submitted to the office.

### MARRIAGE PREP

1. Request for Sacrament of Matrimony Form must be filled out by couple and submitted to the Parish Office.
2. An appointment will be scheduled for couple to meet with the priest.

### FUNERALS

1. Family member must come in to the Parish Office to obtain Funeral Arrangement Form.
2. Prior to confirming dates with Funeral Home, please contact the Parish Office for availability.

**You may request for the necessary Form by emailing the office.**

# MASS INTENTIONS

## ANIMAS (MASS FOR THE DEAD)

### RECENT DEATHS:

### DEATH ANNIVERSARIES:

1st Year Anniv. - Rolando Manajero

4th Year Anniv. - Leon A. Papelera

### ANIMAS:

David, Benito Paul & Teresita C. Cruz; Ignacio C. & Victoria F. Cruz; Vicente S.A. & Teresita M. Mesa; Joaquin S.A. & Maria S.A. Mesa; Lorenzo A. & Lorenzo M. Manibusan; Milagros Bejerana; Manuel B. & Consolacion Q. Sudo; Sylvia Sudo; Sharleen S. & Vincent M. Aguon; Francisco L. & Dolores S. Lizama; Dorothy L. & Tanya M. Guzman; Patsy Ann S. Manglona; Joseph Anthony Cruz Mesa; Antonia Velasco & Jesus Lujan Borja; Elaine V. & Manuel Tenorio; Juan C. Cruz; Ricky Guevara, Eileen Nauta Guevara; Regina Marie Reyes Roberto; Joaquina Santos Ulloa; John James Santos Ulloa, Joef Ri S. Ragasa, Federico Quema, Pilar Quema

## ENBIDA (MASS FOR THE LIVING) and OTHER INTENTIONS

### THANKSGIVING & SAFE JOURNEY:

For ALL THE MEN & WOMEN IN THE ARMED FORCES most especially those deployed and far from their families

For all the Victims of War in the World, the Abused, the Elderly, the Homeless, and those who have strayed from their Faith and Struggling in Life

### FOR THE SICK, HEALING, RECOVERY & THANKSGIVING:

Jay Bejerana; Carmen Fejeran-Valino; Dorothy Cruz Bevins; Jesus Ninete; John C. & Mei-Ling Mafnas, Bill Clark; David & Linda Sutton; John Barber; Tony, Tom, Andrea, Agatha & Analyn Cruz; Frances C. Chiguina; Rick Martos & family; Norman Aquilar; Chris Jackson; Jack E. Hattig, Jr.; Jack E. Hattig III & family; Martina H. Carlos & family; Maria H. Torre & family, Gayle & Debra Stoneburg, Donna Mendiola, Lilybeth Verango, Anthony C. Pangelinan, Corina Mendiola & Kin T. Fejeran, Tomas & Nicolasa Fejeran